

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL RATNUCHAK
2	AFFILIATION NO.(IF APPLICABLE)	780005
3	SCHOOL CODE (IF APPLICABLE)	23504
4	COMPLETE ADDRESS WITH PIN CODE	RATNUCHAK, PO GANGYAL, DISTT JAMMU, JAMMU AND KASHMIR, 180010
5	PRINCIPAL NAME	Sonal Sharma
6	PRINCIPAL QUALIFICATION	MA, MCOM, B ED, M ED, MA(PSY), PGDBM, ADMAS, PGDSLML, CIG
7	SCHOOL EMAIL ID	apsratnuchak@awesindia.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9622594422

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.apsratnuchak.com/documents/affiliationLetter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.apsratnuchak.com/documents/TrustCertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.apsratnuchak.com/documents/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.apsratnuchak.com/documents/RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.apsratnuchak.com/documents/BuildingCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.apsratnuchak.com/documents/FireCertificate.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.apsratnuchak.com/documents/DEOCertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.apsratnuchak.com/documents/WaterHealthCertificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.apsratnuchak.com/documents/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.apsratnuchak.com/documents/AcademicCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.apsratnuchak.com/documents/List_of_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.apsratnuchak.com/documents/List_of_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.apsratnuchak.com/documents/ThreeYearResult.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sonal Sharma
2	TOTAL NO. OF TEACHERS	58
	PGT	11
	TGT	25
	PRT	22
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MR SUSHIL KUMAR PRT(SPECIAL EDUCATOR)

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS ARTI SLATHIA PGT (PSY) CUM COUNSELOR
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	120	120	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	80	80	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	49244
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 98
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8YN8sN9rnJ8