



**ARMY PUBLIC SCHOOL RATNUCHAK**  
**SYLLABUS FOR ANNUAL EXAMINATION**  
**SESSION 2017-2018**  
**CLASS III**

**ENGLISH**

**MCB:-**

L- 5 who did Patrick's homework? , L-12 Who likes the rain? , L-13 The Pear Seed  
L-14 Raja's Alarm Clock, L-15 When I Grow Up

**GRAMMAR:-** L- 14 Articles ,L -16 Prepositions L- 17 Short Forms L -18 Conjunctions  
L -19 Adverbs, Homophones, Synonyms

**CREATIVE WRITING:-**

1. Comprehension
  2. Story Writing
  3. Informal letters
- (everything done on notebook, textbook and grammar book)

**HINDI-**

पाठ ... 3 निराली पोशाक ,पाठ ...11 चाँद का कुरता ,पाठ ...12 सरदार पटेल पाठ ...13 ,मेरे  
चमकदार दाँत ,पाठ ...14 टिपटिपा ,पाठ ...15 प्रभात  
अनुच्छेद लेखन, चित्र लेखन, पत्र लेखन,सर्वनाम, समानार्थक शब्द, वचन, लिंग, विशेषण,विशेष्य, पूर्ण  
विराम और प्रश्नवाचक चिह्नों का प्रयोग, विलोम शब्द,संज्ञा, वाक्यांशों के लिए एक शब्द,किसने,किससे  
कहा, खाली स्थान भरो, जानवरों की आवाज, सही वर्तनी, शुद्ध – अशुद्ध, वाक्य बनाना, गद्यांश,  
प्रश्न-उत्तर।

**MATHS**

**Chapter-6: Division:-** Long division with single digit, properties of division.

**Chapter-7: Fraction:-** Write in words and figures, numerator and denominator Comparison  
of fraction, fraction of collection, addition and subtraction, word problems. **Chapter-8:-**

**Money:-**Write in words and figures, convert into rupees and paise. Addition, subtraction  
and multiplication, word problems. **Chapter-10- Length:-** Units of length kilometre metre

and centimetre, conversion of units, Addition, subtraction, word problems. **Chapter-11-**

**Weight:-**Units of weight kilogram and gram, conversion of units, Addition, subtraction, word  
problems.

**Chapter-12- Capacity:-** Units of capacity litre and millilitre, conversion of units, Addition,  
subtraction, word problems. **Chapter-13- Handling Data:-** Pictograph, Tally mark table.

**EVS**

**Chapter-6** Birds-Our winged friends, **Chapter-11** Water, **Chapter-12** Water in our lives, ,  
**Chapter-13** Safe at home, , **Chapter-15** Mapping the neighbourhood, , **Chapter- 16** Going  
places, **Chapter- 17** Communication, , **Chapter-18** Textiles and pottery.

Fill in the blanks, True/false, Match, One word answer, Long answers, Short answers,  
Definitions, Difference, Diagram, MCQs